UNOFFICIAL COPY

Recording Requested By: CITIMORTGAGE, INC.

When Recorded Return To:

STEPHEN W SALMEN 910 S MICHIGAN AVE 618 CHICAGO, IL 60605-2269 MAIL

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2003 07:45 AM Pg: 1 of 3

9090098339

Satisfaction

CITIMORTGAGE, INC. #:905J055339 "SALMEN" Lender ID:678/1674062335 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN W SALMEN

Original Mortgagee: CITICORP MORTGAGE, INC.

Dated: 01/07/2000 Recorded: 04/25/2000 in buc./Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00286264,

in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No. 17-15-307-016-0000

Property Address: 910 SOUTH MICHIGAN AVE UNIT 618, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. On February 5th, 2003

S. PINKERTON, Assistant Secretary

SEA SEAWARE

::.015 30631

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STATE OF Michigan COUNTY OF Oakland

On February 5th, 2003, before me, the undersigned a Notary Public in and for Oakland County in the State of Michigan, personally appeared S. PINKERTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WhTNESS my hand and official seal.

Notary Expires: /

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2006

(This area for notarial seal)

CITIMON

OF COOK COUNTY CLOPES OFFICE Prepared By: Jena Pair on, CITIMORTGAGE, INC. MAIL STOP 02-05, P.O. BOX 9207, FARMINGTON HILLS, MI 48333-9207 1-800-283-7918

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File S1585905C - Legal Addendum

LEGAL: PARCEL 1: UNIT 618 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98774537, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PATCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3. CASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, ECRFSS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORT! IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98774537.

ADDRESS: 910 S MICHIGAN

CHICAGO, IL 60605

PIN: 17-15-307-016-0000

Clarks Office