Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2003 11:47 AM Pg: 1 of 3

AFTER RECORDING RETURN TO:

Peter Coules, Jr. Donatelli & Coules, Ltd. 15 Salt Creek Lane, Suite 312 Hinsdale, IL 69521 (630) 920-0406

TOO COUNTY CLERT Commonwealth

COMMONWEA THE AND TITLE INSURANCE COMPAN

DURABLE GENERAL POWER OF ATTORNEY

(NEW YORK STATUTORY SHORT FORM)

THE POWERS YOU GRANT BELOW CONTINUE TO BE EFFECTIVE SHOULD YOU BECOME **DISABLED OR INCOMPETENT**

Caution: This Is an Important document. It gives the person whom you designate (your "Agent") broad powers to handle your property during your lifetime, which may include powers to mortgage, sell, or otherwise dispose of any real or personal property without advance notice to you or approval by you. These powers will continue to exist even after you become disabled or incompetent. These powers are explained more fully in New York General Obligations Law, Article 5, Title 15, Sections 5-1502A through 5-1503, which expressly permit the use of any other or different form of power of attorney.

This document does not authorize anyone to make medical or other health care decisions. You may execute a health care proxy to do this.

If there is anything about this form that you do not understand, you should ask a lawyer to explain it to you.

BOX 333-CTI

N7 1182018

0315433262 Page: 2 of 3 THIS is intended to constitute a DURABLE GENERAL POWEH OF ATTORNEY pursuant to Article 5, Title 15 of the New York General Obligations Law

i. Tamara M. Makris 8th St., Hinsdale,

do hereby appoint:

(insert your name and address)

Peter Coules, Jr. - 15 Salt Creek Lane, Suite 312, Hinsdale, IL 60521

(If 1 person is to be appointed agent, insert the name and address of your agent above)

(if 2 or more persons are to be appointed agents by you insert their names and addresses above)

	ey(s)-in-fact TO ACT				· · · · · · · · · · · · · · · · · · ·		
(If mor	e than one agent is designated, CHOOSE ONE of the following two ach agent may SEPARATELY act,	choices by	putti	ng your f	nitials in ONE of the blank spaces to the left of your choice) ust act TOGETHER.		
. J	(If neither blank space is initialed, the	II/\ Walnene e	aye ill ha	III GJI II heriuner	USI BULLINGET HEM.		
IN MY NA	ME, PLACE AND STEAD in any way which I m	vself c	ould	if oh	Were personally present, with respect to the		
IN MY NAME, PLACE AND STEAD in any way which I myself could do, if I were personally present, with respect to the following matters as each of them is defined in Title 15 of Article 5 of the New York General Obligations Law to the							
extent that I am permitted by law to act through an agent:							
(DIRECTI	ONS: Initial In the blank space to the left of	of vour	ch	oice :	any one or more of the following lettered		
(DIRECTIONS: Initial In the blank space to the left of your choice any one or more of the following lettered subdivisions as to which you WANT to give your agent authority. If the blank space to the left of any particular							
lettered subdivision is NOT initialed, NO AUTHORITY WILL BE GRANTED for matters that are included in that							
subdivision. Alternatively, the letter corresponding to each power you wish to grant may be written or type on							
the blank line in euchdivision "(Q)", and you may then put your initials in the blank space to the left of							
sиbdivisi	on "(Q)" in order to grant each of the powers	e en in	ur dica	your	inuals in the blank space to the left of		
A) MINT	real estate transactions;	1111 VE C	uice 1	-	making gifts to my species abilities and		
[] (B)		ı	J	(M)	making gifts to my spouse, children and		
					more remote descendants, and, parents		
_ : : : : : : : : : : : : : : : : : : :	hanking transactions				not to exceed in the aggregate \$10,000		
[] (D)					to each of such persons in any year;		
[] (E)		[]	(N)	tax matters;		
[] (F)		[]	(0)	all other matters;		
[] (G		[]	(P)	full and unqualified authority to		
[] (H)					my attorney(s)-in-fact to delegate any		
[] (1)	personal relationships and affairs;				or all of the foregoing powers to any		
[] (J)	benefits from military service;				person or persons whom my		
[] (K)	records, reports and statements;				attorney(s)-in-fact shall select;		
[] (L)			1	(Q)	each of the above matters identified by		
	,	1/1×		(~)	the following letters:		
					the following letters.		
(Special provi	sions and limitations may be included in the statutory short form dura	able power	of a.	torner, oi	nly if they conform to the requirements of Section 5-1503 of		
	the New York Gene	ral Obligat	ions i	Lav)			
Γhis Durat	ole Power of Attorney shall not be affected by m	v subse	aue	ent dis	ability or incompetence		

If every agent named above is unable or unwilling to serve, I appoint

Mark R. Donatelli - 15 Salt Creek Lane, Suite 312, Hinsdale, TL 50521

(insert name and address of successor)

to be my agent for all purposes hereunder.

To induce any third party to act hereunder, I hereby agree that any third party receiving a nully executed copy or facsimile of this instrument may act hereunder, and that revocation or termination hereof shall be ineffective as to such third party unless and until actual notice or knowledge of such revocation or termination shall have been received by such third party, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument.

This Durable General Power of Attorney may be revoked by me at any time

the action of th				
IN WITNESS WHEREOF, I have hereunto signed my name this	say day of April, 2003			
(You sign here:) SANDRA GURC NOTARY PUBLIC, STATE	Januara M. Maken			
Alphade Shapa	(Signature of Principal) Luz Lawr			
Witness Form 2229-2 - with Uniform Acknowledgment (See over for seknowledgment)	Witness			

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STREET ADDRESS: 2020 NORTH LINCOLN PARK WEST UNIT SIMOPY

CITY: -CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-208-028-1360

LEGAL DESCRIPTION:

UNIT 31M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

