

PREPARED BY:

**UNOFFICIAL COPY**

JOANNE FEHN, ESQUIRE  
939 W. LAKE STREET  
CHICAGO, IL 60607



0315433267

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2003 11:49 AM Pg: 1 of 2

30 of 3 LND

E. Guerrero

SASS35013

CTI

AND WHEN RECORDED MAIL TO  
Name **JOANNE FEHN, ESQUIRE**  
Address **939 W. LAKE STREET**  
C/S/Z **CHICAGO, IL 60607**

**LOAN NO. 75949123**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**ITS SUCCESSORS & / OR ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 6, 2003**  
executed by **CORRY WILLIAMS A UNMARRIED MAN**

2  
AE

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**939 W. LAKE STREET, CHICAGO, IL 60607**

and who's principal place of business is

and recorded in Book/Volume No. **0315433267** page(s)  
**COOK**

, as Document No.

County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)

**Tax ID# 20-03-220-010-0000**

Commonly known as: **423 E. 42ND ST CHICAGO, IL 60653**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **MAY 6, 2003** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **STEVE VANDEGEVEL**  
known to me to be the **VICE PRESIDENT**

BY: **STEVE VANDEGEVEL**  
ITS: **VICE PRESIDENT**

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public

My Commission Expires: **5-3-05** County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Assignment 1/95

**BOX 333-CTI**

# UNOFFICIAL COPY

STREET ADDRESS: 423 E. 42ND ST

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-03-220-010-0000

**LEGAL DESCRIPTION:**

THE WEST 20 FEET OF LOT 6 AND THE EAST 10 FEET OF LOT 7 IN LAFLIN'S SUBDIVISION OF LOTS B, C, D, E AND F IN HIGGINS LAFLIN AND FURBER'S SUBDIVISION OF THAT PART WEST OF VINCENNES ROAD OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office