

UNOFFICIAL COPY

PREPARED BY:  
PREMLATA PATEL  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*P. Patel*

CBSK FINANCIAL GROUP, INC. DBA  
AMERICAN HOME LOANS, A  
CALIFORNIA CORPORATION  
6 HUTTON CENTRE DRIVE #700  
SANTA ANA, CALIFORNIA 92707



0315434633  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2003 09:54 AM Pg: 1 of 2

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

676377

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9720525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 2002  
executed by JESSIE L. HALL AND SARAH T. HALL, HUSBAND AND WIFE AS TENANTS  
BY THE ENTIRETY

to CBSK FINANCIAL GROUP, INC. DBA AMERICAN HOME LOANS, A CALIFORNIA CORPORATION, CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 6 HUTTON CENTRE DRIVE #700, SANTA ANA, CALIFORNIA 92707  
and recorded as Document No. 0021157175, by the County Cook Recorder  
of Deeds, State of IL. Recorded on 10-22-2002 described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

MERS #: 1000460-000

6763778  
PH #: 1-888-679-6377

P.I.N.: 28-34-308-015-0000

Commonly known as: 18040 BAKER AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ California  
COUNTY OF ~~COOK~~ Orange

CBSK FINANCIAL GROUP, INC. DBA  
AMERICAN HOME LOANS, A CALIFORNIA  
CORPORATION

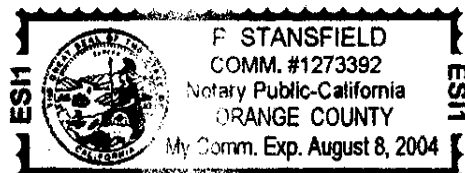
On 10/8/02 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Brent McElwee  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: Brent McElwee

Its: President

Witness:

Notary Public *P. Stansfield*  
P. Stansfield Orange County, CA  
My commission Expires: 8/8/04



6716372

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LOT 117 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A  
SUBDIVISION OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$  (EXCEPT THE  
EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST  $\frac{1}{4}$  OF THE  
SOUTHWEST  $\frac{1}{4}$  (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 34,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS  
DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 28-34-308-015-0000.

Property of Cook County Clerk's Office