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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/RJH Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 06/03/2003 04:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sem of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE M. GILBERT, DIVORCED AND NOT SINCE REMARRIED their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 25TH day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as decreased 97379188, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 10 AND 11 IN BLOCK 4 IN IRA BROWN ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILKOAD AND EAST OF BLUFF AVE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent I	Real Estate In	dex Number(s)	: 18-04-222-022 & 18-04-222-023
Address(es)	of Premises:	30 Washingt	on Ave, LaGrange, IL 60525
Witness	_ hand	and seal,	this 25th day of March, 2003.

HARD J. HALEY, EXECUTIVE VICE PRESIDENT

TIM GLEASON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Mail to Customer when recorded

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

SPSNV JB

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STATE OF ILLINOIS		SS
COUNTY OF	}	00

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and Tim Gleason, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this ____

SEAL" Sie 2 of Illinois Expire 01/27/08

Commission Expires

Or Coot County Clert's Office