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0315541005

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/04/2003 09:33 AM Pg: 1 of 3

Loan No.: 002000798326

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
CitiMortgage, Inc.
Attn: Document Processing
P.O. Box 790021
St. Louis, MO 63179-0021

Subordinate CMI Account Number:

Space Above This Line For Recorder's Use

SUBORDINATION AGREEMENT

Citibank, F.S.B., holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated December 14, 2001 and recorded January 15, 2002,

_____ of the public records of _____ Cook _____ County, IL, in the amount of \$ 51,000.00, affecting that certain property known as Permanent Index Number: _____, does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Gabriel Rodriguez and Beth Rodriguez affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

Dated this 1st day of May, 2003.

Andrzej Walezy, as an officer of CitiMortgage, Inc.,
Attorney in Fact
for Citibank, F.S.B.

By: [Signature]

BOX 333-CP

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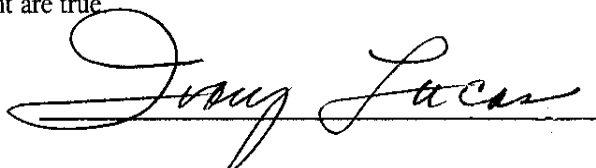
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STATE of Michigan)
)
CITY/COUNTY of Oakland) ss.

I hereby certify that on Nov 1, 2005, before me Ivory Lucas, a Notary Public of the state of Michigan, personally appeared Andrzej Walczak, and made his/her/their affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Notary Public



IVORY LUCAS
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
COMMISSION EXPIRES: 08/20/2005

My Commission Expires. _____

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008115226 F1
STREET ADDRESS: 3042 NORMANDY PLACE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-11-322-001-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 3 IN DAVID F. CURTINS SECOND ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE W 20 ACRES OF THE SOUTHEAST 1/4 ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office