

UNOFFICIAL COPY



0315541301

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/04/2003 03:45 PM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Prepared By:

MINDI NORTON
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 612204230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, N.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2003
executed by

Steven O. Siegel AND
Pamela A. Siegel, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. 0315541300, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Cook County Records, State of ILLINOIS

Commonly known as

4121 Lindenwood Lane, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On MAY 27, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof
President

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Minda M Norton

My Commission Expires 3/29/06 County Cook

Michael F Bischof
By: Michael F Bischof
Its: PRESIDENT

By: _____
Its: (2)

Witness: _____
OFFICIAL SEAL
MINDI M NORTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/29/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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612204230

RIDER - LEGAL DESCRIPTION

LOT 1 IN SANDERS CROSSING TWO, BEING A RE SUBDIVISION OF OUTLOT "A" AND
LOT 31 IN SANDERS CROSSING SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04-06-103-078 vol 131