

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/04/2003 10:58 AM Pg: 1 of 2

TICOR TITLE INSURANCE

515282

LIMITED POWER OF ATTORNEY

I, SOWMYA S MIKKILINENI,  
residing at 620 S LAFLIN ST., #A, CHICAGO,, IL 60607,  
Illinois, hereby appoint MAHESH MIKKILINENI  
Residing at SAME AS ABOVE  
Illinois, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could  
act in person) in all respects requisite or proper to effectuate the refinance of the premises located  
in the County of COOK State of Illinois, legally described as follows:  
See attachment.  
and commonly known as: 620 S LAFLIN ST., #A, CHICAGO,, IL 60607,  
P.I.N.: 17-17-300-078-0000

Including, but not limited to, making, executing, acknowledging and delivering all contracts,  
deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights,  
affidavits, bills of sale and other instruments, including specifically a note, and mortgage  
creating a lien on the premises to secure such note, in favor of WELL FARGO  
and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all  
such acts of my agent.

This power of attorney shall remain in effect until MAY 30, 2003, unless sooner  
revoked by me in writing delivered to my agent.

Dated: MAY 13, 2003

*Sowmya S. Mikkilineni*  
(Signature of Principal)

SOWMYA S. MIKKILINENI  
(Printed or Typed Name)

State of Ill

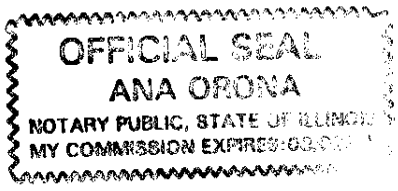
County of Cook S.S.

Subscribed and Sworn to before me this 14 day of May 2003.

*Enallora*

Notary Public

My Commission Expires:  
8-2-2005



*2/2/03*

BOX 15

FROM : FIRST QUALITY MORTGAGE COMPANY FAX NO. : 6308508747  
04/04/2003 10:10 FAX 0000000000

**UNOFFICIAL COPY**

ICOR TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000515282 OC

SCHEDULE A (CONTINUED)

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**PARCEL 1:**

LOT 11 EXCEPT THE SOUTH 87.51 FEET IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 88065290 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office