

UNOFFICIAL COPY



0315544051

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 07:34 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:4228656



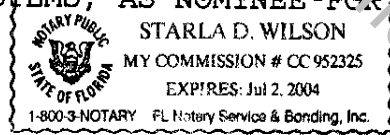
The undersigned certifies that it is the present owner of a mortgage
made by HEINRICK A. DUBERCEAU
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
bearing the date 01/25/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0020143169
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:6221 S MICHIGAN AVE CHICAGO, IL 60637
PIN# 20-15-314-018

dated 03/15/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS Nominee for
Market Street Mortgage Corp

By: [Signature]
NANCY A. JONES ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/03
by NANCY A. JONES the ASST. SECRETARY
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR
MARKET STREET MORTGAGE CORP
on behalf of said CORPORATION.



[Signature]
Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MRKRC AZ 447AZ Y

Handwritten initials/signature in bottom right corner.

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20143169

THE SOUTH 1/2 OF LOT 14 (EXCEPT THAT PART THEREOF USED AS MICHIGAN AVENUE AND EXCEPT THE EAST 8 FEET THEREOF CONDEMNED FOR ALLEY) IN NASH RANKIN & GRAYS SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO LEGALLY DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 14 (EXCEPT THE EAST 8 FEET THEREOF CONDEMNED FOR ALLEY) IN NASH RANKIN AND GRAY'S SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #20-15-314-018

Property of Cook County Clerk's Office