## **UNOFFICIAL C**

SATISFACTION **MORTGAGE** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 07:34 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19142092

The undersigned dertifies that it is the present owner of a mortgage made by JOSEPH J KLEPADLO AND MARJORIE A KLEPADLO to HOME FAMILY MORTGAGE CORP.

bearing the date 11/02/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97-868246 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:3448 N TRIPP AVE

PIN# 13-22-411-046

dated 03/24/03

HOMESIDE LENDING, INC.

By: Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/24/03

by Mike Hoy

the Vice President

CHICAGO, IL 60641

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Military Martinez
Notary Public 50 e of Florida # DD172228 Bonded through Florida Notary Assi., inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DC



Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

0315544058 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

19142092

LOT 62 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office