

UNOFFICIAL COPY



0315544084

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 07:55 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0539975

The undersigned certifies that it is the present owner of a mortgage made by **DARUSH MABADI & SALLY ANN MABADI** to; (s3B CLYBOURN FINANCIAL SERVICES bearing the date 09/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010788909 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1566 DEWEY AVE
PIN# 10-13-407-011-0000
dated 03/31/03
NATIONAL CITY MORTGAGE CO.

EVANSTON, IL 60201

By: Steve Rogers Vice President

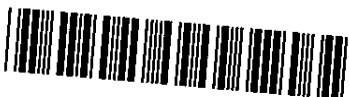
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/31/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc



NCRCN AD 21160 NA

Handwritten signature/initials

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EXHIBIT 'A'

0539975

LOT 6 IN BLOCK 6 IN HINMANS' ADDITION TO EVANSTON, BEING
A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office