

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/04/2003 07:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1960837/013
TORRES D.
2/17/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by DARIO TORRES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY dated AUGUST 01, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010955245, Volume #8301 and Page #0113, recorded 10/15/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

[Signature]
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 4130 WEST 56TH PLACE CHICAGO
Parcel Identification #: 19-15-212-024 0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 18TH day of MARCH, 2003.

[Signature]
MARTHA MIDDLETON, Notary Public
Resident of *Wells*
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

[Handwritten initials]

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1960837

LOT 15 IN BLOCK 2 IN A.D. DOBERSTEINS SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office