

UNOFFICIAL COPY

0315544037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 07:34 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0290895

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J WRIGHT & REGINE J NORGLÉ to NATIONAL CITY MORTGAGE SERVICES CO. bearing the date 05/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010592651. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1857 N HALSTED ST # 3S CHICAGO, IL 60614
PIN# 14-33-300-105-1003
dated 03/26/03
NATIONAL CITY MORTGAGE SERVICES CO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/26/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN JM 20738 Y

5/11
Suz
my
JM

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LEGAL DESCRIPTION:

UNIT 1865-C IN 1865 AND 1867 NORTH HALSTED STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING WEST HALF OF PARTS OF LOTS 12, 13 AND 14 WEST OF BURLING STREET (EXCEPT THE SOUTH 2 FEET OF SAID LOT 12) IN THE SUBDIVISION OF THE WEST HALF OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK 2 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM EXECUTED BY AETNA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1980 AND KNOWN AS TRUST NUMBER 10-2751; AND RECORDED AS DOCUMENT 26029795 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office