



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 04:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
F ZAMUDIO
3043 S TRUMBULL
CHICAGO, IL 60623



Loan No. 300638251

Prepared by: *[Signature]*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follow:

Property Address: **3043 S TRUMBULL, CHICAGO**
Permanent Tax No.: **15264270180000**

from the lien of a certain mortgage made and executed by **FRANCISCO ZAMUDIO AND BEATRIZ ZAMUDIO**, to **UNITED SAVINGS OF AMERICA** on February 4, 1968, and recorded in Document No. **88055293**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION OF IOWA**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 25, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa

By: *[Signature]*
Susan R. Meier, Vice President
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 25, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-03-11



(Notary's Seal)

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P2
Saw
my
JM.*

UNOFFICIAL COPY

Loan No. 300638251

EXHIBIT A

LOT 31 IN WITTKER AND PINKERTS HOMAN AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCK 22 IN SUBDIVISION OF SE 1/4 AND EAST 1/2, SW 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office