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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 04:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
EDWARD J PONAGAI
3241 NORTH RACINE AVENUE UNIT 2
CHICAGO, IL 60657



Loan No. 600285443

Prepared by: *zh*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3241 NORTH RACINE AVENUE UNIT 2, CHICAGO**
Permanent Tax No.: **14204210401002**

from the lien of a certain mortgage made and executed by **EDWARD J. PONAGAI AND MARCI MILES**, to **GUARANTEED RATE INC** on **February 1, 2002**, and recorded in Document No. **0020214038**, Book **2075**, Page **0344**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 26, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

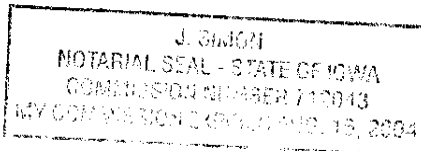
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 26, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-02-28



MIN: 100037506002854439 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SV
JA
Simon
my
JM*

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 181214

Unit Number 2 in the 3241 North Racine Avenue Condominium, as delineated on a survey of the following described tract of land:

Lot 8 in Block 8 in Baxter's Subdivision of the Southwest Quarter of the Southeast Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 95430571 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Property of Cook County Clerk's Office

20214038