

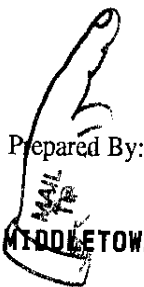
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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/04/2003 05:14 PM Pg: 1 of 4

2020027821

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # *90822*



Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.

213 COURT STREET,
1-800-691-0929

12-031

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

7879427

does hereby grant, sell, assign, transfer and convey, unto **Morgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **July 8, 2002**

GAIL A JONES

HAMMETTE JONES

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois:

upon the following described

Parcel ID#: **20 34 201 025**

Property Address: **7936 S EBERHART AVENUE , CHICAGO, IL 60619**

such Mortgage having been given to secure payment of **One Hundred Twenty-Three Thousand, Seven Hundred Fifty and No/100**

(\$ **123,750.00**)

Rec: 7-23-2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9549015055001** at page **1**
(or as No. _____) of the **0020801227** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



*sy
p4
Saw
my
JM.*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 10, 2002

Witness CINDY BURIAN
 Witness PAULA SMITH
 Attest JULIE SABON VAN DYKE
 FUNDER
 Seal:

MORTGAGE LENDERS NETWORK USA, INC.

By: (Signature)
SONDRA D. KRUMM-CARLSON
 PROCESSING SUPERVISOR

STATE OF : Illinois ss. Oak Brook
 COUNTY OF: Dupage
 DATE: July 10, 2002

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

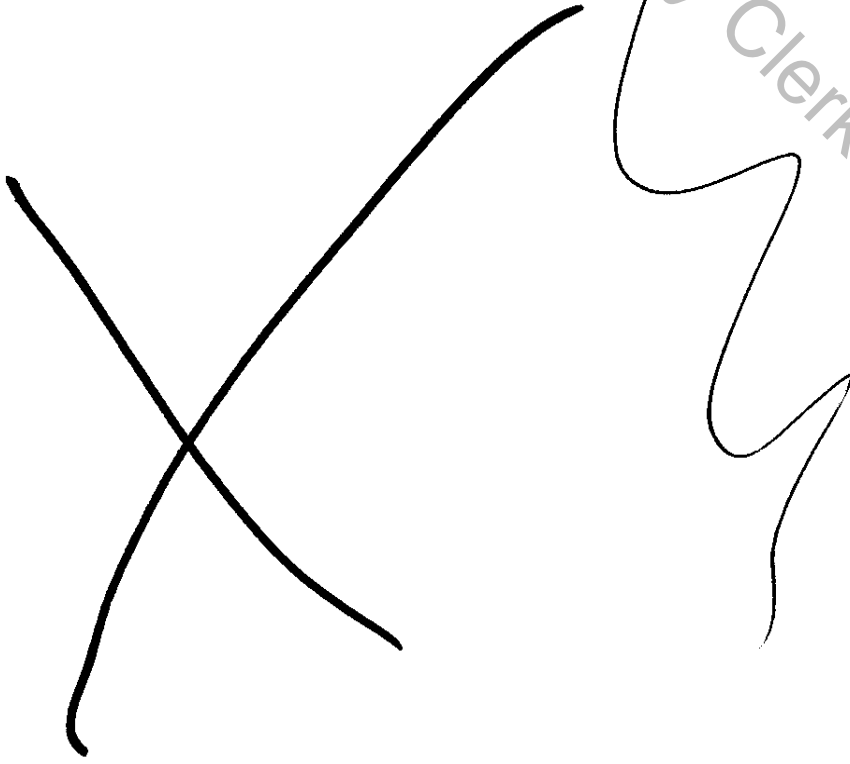
(Signature)
 NOTARY PUBLIC



UNOFFICIAL COPY

7879427 4626
JONES GAIL A
MERS:

Property of Cook County Clerk's Office

A large, handwritten signature in black ink is written across the center of the page. Below the signature, a large 'X' is drawn with two thick, intersecting black lines.

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LEGAL DESCRIPTION:

LOT 31 IN BLOCK 7 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office