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0315544229

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/04/2003 05:01 PM Pg: 1 of 3

PREPARED BY: SMI

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 254001 Index:  
Loan Number: FS99363260  
Other Loan Number: 19433804  
Investor #: 1677619600

915\_2153 01 - 1317

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SARAH A. AMYOTTE AND ANN E. BOHR ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010645806, Date of Mortgage 7/3/01  
**Loan Amount:** \$171,000.00  
**Property Address:** 10449 WEST MEDILL AVE  
MELROSE PARK IL 60164

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 12322020030000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 18th day of November A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



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33  
Siro  
my  
J.M

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THE STATE OF TEXAS  
COUNTY OF HARRIS

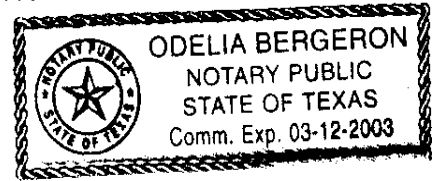
On this the 18th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



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Exhibit 'A'

LoanNumber: FS998363260

JobNumber: 915\_2153

THE WEST 45 FEET OF THE SOUTH 184.35 FEET OF THE NORTH 669.05  
FEET OF THE WEST 90 FEET OF EAST 1233 FEET OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
A.P.N. #: 17-32-202-033-0000

Property of Cook County Clerk's Office