UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/04/2003 01:17 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 0010571250 PIN #: 12-21-222-075

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/23/2000, RECORDED ON 07/21/2000, IN THE RE CORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #00547835 PREMISES THEREIN DESCRIBED, SITUATED DITHE COUNTY OF COOK, STATE OF ILLINOIS AS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, 04/16/2003.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB SUCCESSOR IN INTEGES I BY MERGER WITH ST. PAUL FEDERAL BANK FOR SA'VIN'GS, A FEDERALLY CHARTERED SAVINGS BANK,

Everhait BETSY EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO ANGELLA H. BLAND AUTHOŘIZED SIGNER

ON 04/16/2003, PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL WENDY DENISE MARROW, NOTARY PUBLIC COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

0315545255 Page: 2 of 2

UNOFFICIAL COPY

PAGE 2

LOAN # 0010571230

LEGAL DESCRIPTION:

THE WEST 25.00 FEET OF LOT 14 IN ELEN GARDENS, BEING A SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 21, TOWNSHIP 1/0 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9870 GARDEN CT SCHILLER PARK, IL 60176

t County Clarks Office ADDRESS: ADELAR VOGT 9870 GARDEN CT. SCHILLER PARK, 1L. 60176