

RELEASE DEED

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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 02:28 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR RECORDER'S USE ONLY

This instrument prepared by (return to):

University National Bank - Mortgage Department
1354 E. 55th Street
Chicago, Illinois 60615

KNOW ALL MEN BY THESE PRESENTS, That **UNIVERSITY NATIONAL BANK OF CHICAGO**, of Chicago, in the County of Cook, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 22, 1979 AND KNOWN AS TRUST NUMBER 10-34933-09**

of **CHICAGO** in the County of **COOK**, in the State of **Illinois** all the right, title, interest, claim or demand, whatsoever University National Bank may have acquired in, through or by a certain deed bearing date the **20th day of July, 1992**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as **Document No. 92577148 and 92577149** and a certain deed bearing date **1st day of August, 1999**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as **Document No. 99878659**, to the premises therein described, as follows, to-wit:

THE WEST 25 FEET OF LOT 7 IN THE SUBDIVISION OF LOTS 1, 2, 3, 22, 23 AND 24 IN BLOCK 70 IN HOPKIN'S ADDITION TO HYDE PARK IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1321 E. 57th Street, Chicago, IL 60637

P. I. N. 20-14-215-016

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, canceled and surrendered.

WITNESS hand and seal this 11th day of March, 2003.

Vice President

Terencia A. Phares Vice President

STATE OF ILLINOIS ss.
COUNT OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that above named Vice Presidents of University National Bank, personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, this 11th day of March, 2003.

RETURN TO
WINSTON KENNEDY
1354 E. 55th ST
CHICAGO, IL 60615

