

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/04/2003 10:48 AM Pg: 1 of 2

4320517  
1 of 3  
03 count

CAUTION: Consult a lawyer  
before using or acting  
under this form. All  
warranties, including  
merchantability and  
fitness, are excluded.

RECORDER'S STAMP

Loan #7546156-3

**KNOW ALL MEN BY THESE PRESENTS,** That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oxford Bank and Trust, as Trustee under Trust Agreement dated October 1, 2001 and known as Trust Number 906 and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th day of October, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book      of records, on page     , as Document No. 0011011341 and 0011011342 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 11 IN FEUERBORN AND KLODE'S SECOND ELM STREET ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOT 6, IN CHRISTIAN GRUPE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-26-305-024-0000

C/K/A: 306 N. KNIGHT, PARK RIDGE, ILLINOIS 60068

ORIGINAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 29th day of May, 2003.

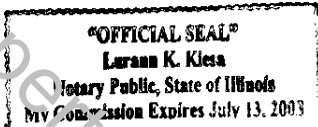
By: [Signature]  
STEVEN M FRANK, VICE PRESIDENT  
Attest: [Signature]  
THOMAS E. STAIB, VICE PRESIDENT

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and THOMAS E. STAIB, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29TH day of May, 2003.



*Lurann Kies*  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.