UNOFFICIAL COP

PREPARED BY:

Rick J. Palandri 1st Mortgage of Illinois, Inc. 127 East Lake Street SUITE 200 Bloomingdale, IL 60108

AND WHEN RECORDED MAIL TO

NAME1st Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200

CITY & Bloomingdale, IL 60108

STATE

Toan # 392264

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/04/2003 02:09 PM Pg: 1 of 2

L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker Mortgage Corp.

FOR VALUE RECAIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue

Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated May 20th, 2003

executed by Enrique Morales and Nancy Morales, His

Wife

1st Mortgage of Illino, Inc. a corporation organized under the aws of

and whose principal place of

business is

State of

127 East Lake Street SUITE 200, Bloomingdale, IL 60108

and recorded in Liber

Page(s)

Cook

County Records.

described hereinafter as follows:

IL

LOT 32 IN BLOCK 2 IN CHRISTMAN AND GRAEDINGER'S ADDITION TO THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-05-410-039 ITEM # 13-05-410-039

WARD #

ALSO KNOWN AS: 5814 North Marmora Ave., Chicago, IL 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

0315547191 Page: 2 of 2

UNOFFICIAL, Illinois, Inc.

STATE OF $^{\mathrm{IL}}$ COUNTY OF

"May 20, 2003 **On**

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri

known to me to be the President

and

, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: By: President	
By: Its:	·
Witness:	
Witness:	

The County Clark's Office OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)