

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/04/2003 03:57 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038198908 LPS #: 1308887 Bin #: 4-08-03B-PA



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/10/1987 made and executed by OLIVER ALLEN LEE AND YVONNE LEE, HUSBAND AND WIFE to secure payment of the principal sum of \$56055.00 Dollars and interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the County of COOK and State of IL Recorded: 12/17/1987 as Instrument #: 87-664021 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20314130360000

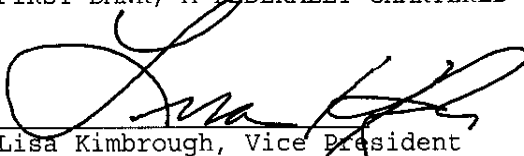
Property Address: 8442 S MARSHFIELD AVE, CHICAGO, IL 60620-4715

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President


IL_021_1308887_0038198908_GRP

A

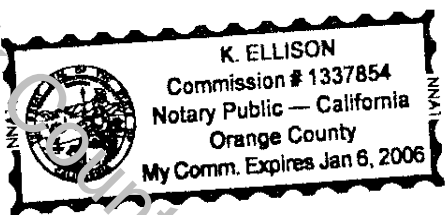
3X7

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STATE OF CA
 COUNTY OF Orange
 ON April 15, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



K. Ellison
 Notary Public
 Commission Expires: 1/6/2006
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #):
 4/26/2003



5/1/2003
 B

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EXHIBIT A

Loan#: 0038198908 LPS#: 1308887 Bin #: 4-08-03B-PA



LOT 16 AND THE NORTH 5 FEET OF LOT 17 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEUMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office