

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/04/2003 03:57 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0046412951 LPS #: 1309683 Bin #: 4-8-03S-DR



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/5/1997 made and executed by KRISTOPHER A. MCCOY AND LORITA MCCOY, HUSBAND AND WIFE to secure payment of the principal sum of \$89468.00 Dollars and interest to INLAND MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 12/9/1997 as Instrument #: 97922443 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

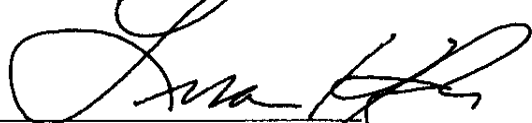
**Tax ID No.:** 30-06-308-022-0000

**Property Address:** 14401 S SAGINAW AVE, BURNHAM, IL 60633-2019.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

IL\_021\_1309683\_0046412951\_00P4

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STATE OF CA  
COUNTY OF Orange

ON April 15, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

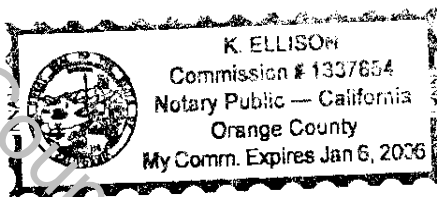


K. Ellison  
Notary Public  
Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

4/26/2003



5/1/2003  
B

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## EXHIBIT A

Loan#: 0046412951 LPS#: 1309683 Bin #: 4-8-03S-DR



**LOT 1 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 3 IN TORRENCE AVE.  
ADDITION, A SUBDIVISION OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 (EXCEPT RIGHT OF  
WAY OF RAILROAD) OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office