

UNOFFICIAL COPY

Cook



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/04/2003 10:12 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

CST 031009

Loan#: 0015974595 Service#: 2170591RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS M KNORR, AN UNMARRIED PERSON

Original Mortgagee: COLDWELL BANKER MORTGAGE

Mortgage Dated: AUGUST 16, 2001

Recorded on: AUGUST 23, 2001

as Instrument No. 0010780850 in Book No. --- at Page No. ---

Property Address: 4170 MARINE DRIVE #22G, CHICAGO, IL 60613-0100

County of COOK, State of ILLINOIS

PIN# 14-16-304-039-1223

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 30, 2003

COLDWELL BANKER MORTGAGE

By:


Rhonda J. Crofford, Assistant Vice President

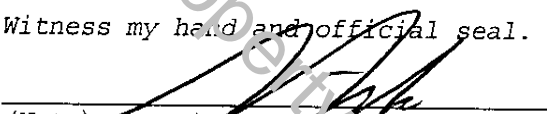
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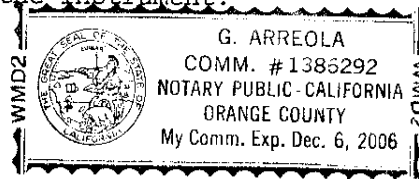
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 30, 2003 , before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) G. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, TRICIA M. JOHNSTON

Property of Cook County Clerk's Office

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UNIT NUMBER 22 G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMON AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND 19 AND VACATED STREETS BETWEEN SAME IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 43051 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOC. NO. 22414417 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-16-304-039-1223

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