

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 07:43 AM Pg: 1 of 3

Loan No. 00000001929416258

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Theodore R. Mckendall And Ning Jenny Mckendall, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2001, and recorded on October 2, 2001, in Document 0010914337 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#:14194260421022 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1601 W SCHOOL ST., CHICAGO, IL, 60657-0000

Witness my hand and seal April, 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

Robyne Parks  
Asst. Secretary



# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 10, 2003.



\_\_\_\_\_  
Willie J Clark  
Notary Public  
Lifetime Commission



Prepared by: Celeste Boughton  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001929416258  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241678845651

Property of Cook County Clerk's Office

EXHIBIT "A"  
LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

Property of Clerk's Office

PARCEL 1:  
UNIT 312 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE  
LOTS 1 AND 3 IN LINCOLN, ASHLAND BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND,  
PROPERTY AND SPACE IN SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH  
IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OF  
THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS,  
AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935, AND IN THE EASEMENT AND  
MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95659936.

PARCEL 3:  
THE EXCLUSIVE RIGHT TO THE USE OF P. 42, A LIMITED COMMON ELEMENT, AS DELINEATED ON  
THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

NOTE FOR INFORMATION:  
Permanent Index No. 14-19-426-042-1022  
Commonly known as 1601 W. School St. #312, Chicago

Clerk's Office