

UNOFFICIAL COPY

Prepared By:

DEBBIE TUMA
450 SHEPARD DRIVE, SUITE 18
ELGIN, ILLINOIS 60123



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/04/2003 12:22 PM Pg: 1 of 2

and When Recorded Mail To

PREMIER MORTGAGE CORPORATION
450 SHEPARD DRIVE, SUITE 18
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002166673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 20, 2003**
executed by

JACQUELINE GROSZEK, AN UNMARRIED WOMAN

to **PREMIER MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **450 SHEPARD DRIVE, SUITE 18**
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____

FIRST AMERICAN TITLE
ORDER NUMBER 425875

2067
0315501118

Page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1459 W. MELROSE UNIT 1S, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

PREMIER MORTGAGE CORPORATION

On **MAY 27, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GLEN TUMA, JR.

known to me to be the **PRESIDENT**

and **MATTHEW TUMA**

known to me to be **ASSISTANT SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 12-10-04

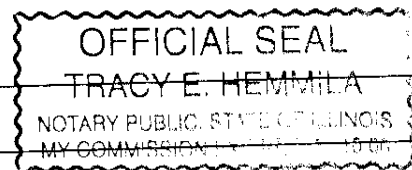
By: **GLEN TUMA, JR.**

Its: **PRESIDENT**

By: **MATTHEW TUMA**

Its: **ASSISTANT SECRETARY**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0002166673

RIDER - LEGAL DESCRIPTION

UNIT 1-S IN THE 1459 WEST MELROSE STREET CONDOMUNIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 70 IN A WISNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010892104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUMENT NUMBER 0010892104.

14-20-329-001