UNOFFICIAL COPY

This Instrument Prepared By:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/04/2003 02:52 PM Pg: 1 of 2

After Recording Return To: COMPASS MORTGAGE, 4306 WEAVER PARKWAY WARRENVILLE, ILLINOIS 60555

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

BANKFINANCIAL, FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2003 executed by MATTHEW D. CRAIG, AN UNMARRIED MAN AND COURTNEY A. LIMESTALL,

AN UNMARRIED WOMAN to COMPASS MORTGAGE, INC., AN JILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

MADE A PART HEREOF AS SEE LEGAL DESCRIPTION ATTACHED HERETO CVA

EXHIBIT "A".

FIRST AMERICAN TITLE 435865

Commonly known as: 1720 MAPLE AVENUE, UNIT 780, EVANSTON, ILLINOIS 60201 Together with the note or notes therein described or referred to, the money due and to becor ie die thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the 05/15/03 undersigned a Notary Public in and for said County and, State, personally appeared

CAROL M KOCHAN

VICE PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ________

My commission Expires: 05/09/04

COMPASS MORTGAG ILLINOIS

CAROL M. KOCHAN

VICE PRESIDENT

Witness:

OFFIC LISA OF A NOTARY PU ...NOIS HY COMMIS:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number:

Date: MAY 15, 2003

Property Address: 1720 MAPLE AVENUE, UNIT 780, EVANSTON, ILLINOIS 60201

EXHIBIT "A"

LEGAL DESCRIPTION

Unit No. 780, in The Optima Vic.vs Condominium, as delineated on a plat of survey of the following described tract of land: parts of Lot 1 in Optima Views Pesubdivision, being a resubdivision of Lot 3, in Church Maple Second Resubdivision, in the Northwest quarter of Section 15. Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded as document no. 9030370729, which plat of survey is attached as Exhibit "B1" to the declaration of condominium ownership recorded April 15, 2003 as document no. 0310527146, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. ec.

Octobrish Clerk's Office

A.P.N. # : 11-18-117-010