

**BOX 158**

**UNOFFICIAL COPY**

Prepared By:

1<sup>st</sup> Security Federal Savings Bank  
936 North Western Avenue  
Chicago, IL 60622



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/04/2003 01:57 PM Pg: 1 of 2

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Loan No. 7240-4

**Full Satisfaction  
And Release Of Mortgage**

**1<sup>st</sup> Security Federal Savings Bank**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Eugeniusz Mikula and Anna Mikula, His Wife**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **29<sup>th</sup>** day of **February**, A.D. **2000** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **00172907**, to the premises therein described, as follows, to wit:

\*\*\*\*SEE REVERSE SIDE\*\*\*\*

Property Address: **6007 n. Sheridan Apt. 33K, Chicago, IL 60606**  
Pin# **14-05-215-015-1296**

situated in the City of **Chicago** county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this **6<sup>th</sup>** day of **May** A.D., **2003**

By:   
**Julian E. Kulas, President**

(SEAL)

ATTEST:   
**Irene S. Subota, Ass't Secretary**

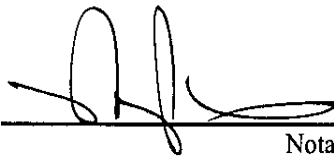
# UNOFFICIAL COPY

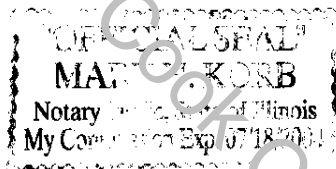
STATE OF ILLINOIS

COUNTY OF COOK

I, Mary H. Korb the undersigned, a Notary Public in and for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1<sup>st</sup> SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6<sup>th</sup> day of May A. D. 2003

  
 \_\_\_\_\_  
 Notary Public



**Legal Description:**

THE LAND REFERED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 33-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT OF BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DEVELOPMENT PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.