

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 08:32 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9841688

The undersigned certifies that it is the present owner of a mortgage made by **LAURA M CARRIE AND EDWARD C CARRIE** to **THE MORTGAGE EXCHANGE** bearing the date 04/30/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010417540. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 10647 DORCHESTER ST WESTCHESTER, IL 60154
PIN# 15-20-417-128

dated 05/27/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/27/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0176152
Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN RA 25228 NA

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EXHIBIT 'A'

9841688

LOT 142 (EXCEPT THE EAST 5 FEET THEREOF), THE EAST 20 FEET OF LOT 143 AND THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID PARTS OF LOTS IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

