## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1614032778



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 07:29 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHARLES E FIPER & JUDITH I PIPER to CHASE MANHATIAN CORTGAGE CORPORATION

bearing the date 01/11/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page 0189 Illinois in Book 9204 as Document Number 00039604 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:110 BEACH RD

PIN# 05-06-409-011-0000

dated 05/22/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/22/03

by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

the Vice President

GLENCOE, IL 60022

Notary Public, Salv, of Florida Commission Exp. Fac.16, 2006 # DD172225 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1614032778

LOT 1 IN RAMSAY'S RESUBDIVISION OF PART OF LOT 2 OF BLOCK 16 IN GLENCOE IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

