## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1305657



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 09:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by NATHANIEL HANLEY & ANNA MALIK to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/28/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Illinois in Book 4867 OxPage 0054 as Document Number 0020735190 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 180 CHANDLER LANE PIN# 07-15-413-021

dated 05/24/03

By:

STEVE ROGERS

VICE PRESIDEN

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me 31 05/24/03

by STEVE ROGERS of

on behalf of said CORPORATION.

the VICE PRESIDENT

HOFFMAN ESTATES, IL 60194

SUSAN D. STRAATMANN Notary Public, State of Florida Commission Exp. Jan.8, 2007 # DD0176152 Bonded through No rida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 SUSAN STRAATMANN Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





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EXHIBIT 'A'

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LOT 1 IN BLOCK 33 IN HOFFMAN ESTATES II, BEING A SUBDIVISON OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.

