## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1605188346



Cook County Recorder of Deeds Date: 06/04/2003 09:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARK A HALE AND MARGUERITA M HALE to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 12/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020084205 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:1405 CHALFONT DR PIN# 07-17-407-012-0000

SCHAUMBURG, IL 60194

dated 05/10/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/10/03

by Steve Rogers

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Magros Martinez
Notary Fuhic, State of Florida
My Commission Exp. Dec.16, 2006 Bon led through Florida Noir , Assn., Inc.

Milagros Martinez Netary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 CS

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EXHIBIT 'A'

1605188346

LOT 518 IN STRATHMORE SCHAUMBURG UNIT 6, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971, AS DOCUMENT NUMBER 21469629, IN COOK COUNTY, ILLINOIS.

