

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9746277



0315506082

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 01:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT W DONATH** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 11/19/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011133482 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2300 WEST ARMITAGE UNIT#7 CHICAGO, IL 60647  
PIN# 14-31-136-041-0000

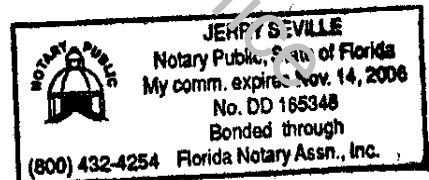
dated 02/11/03

**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK**

By: [Signature]  
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/11/03 by Elsa McKinnon the Vice President of **ASTORIA FEDERAL MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature]  
Jerry Seville Notary Public/Commission expires: 11/14/2006  
Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC PD 1606P Y

8/2  
37  
NY  
[Signature]

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007961965 SK  
STREET ADDRESS: 2300 W. ARMITAGE UNIT 7  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-136-041-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 7 IN THE CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30, 31, 32 AND 33 IN BLOCK 20 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 18, 2000 AS DOCUMENT 00721888 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P 1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00721888

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