## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9260184



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 01:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DENISE C DWYER

to LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing the date 08,12/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book **₽**age as Document Number 93654494 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:58 NORTHGATE

RIVERSIDE, IL 60546

PIN# 15-25-300-012-0000

dated 02/26/03 NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, SUCCESSOR IN INTEREST DO LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By:

Ste

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 02/26/03 by Steve Rogers the Vice President of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, on behalf of said CORPORATION. SUS NO STRAATMANN Nutary Public State of Florida My Commission Exp. Jan.8, 2007 # DD0176152

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILL IN HILL SHIP IN THE STATE OF SR



**Bonded through** 

Florida Notary Assn., Inc.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

9260184

THAT PART OF LOT 1469 IN BLOCK 41 IN THIRD DIVISION OF RIVERSIDE LYING WESTERLY OF A STRAIGHT LINE DRAWN FROM THE MIDDLE POINT IN THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE FRONT LINE THEREOF, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

