

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

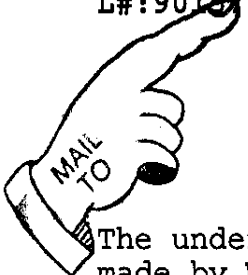
When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



0315506102

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/04/2003 01:31 PM Pg: 1 of 2

L#:901577



The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM UNGER & LILLIE MAE UNGER** to **HARTLAND MORTGAGE CENTERS** bearing the date 05/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98466271 re-recd: ON 09/23/98 INST #03850447

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1432 S HAMLIN AVE CHICAGO, IL 60623  
PIN# 16-23-117-030  
dated 03/05/03  
NCS MORTGAGE SERVICES, L.L.C.

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/05/03 by ELSA MCKINNON the VICE PRESIDENT of NCS MORTGAGE SERVICES, L.L.C. on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
#00178150  
Bonded through  
Florida Notary Assn., Inc.

STEVEN ROGERS Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR ja 123JA Y

S.Y  
P.g  
S.N  
M.Y  
NOTE

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EXHIBIT 'A'

901577

THE SOUTH 16 FEET OF LOT 12 AND THE NORTH 17 FEET OF LOT  
13 IN BLOCK 1 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND  
ASSOCIATION SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION  
23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office