

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/04/2003 10:21 AM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:

Home Loan Center Inc.  
18191 Von Karman Avenue, Suite 300  
Irvine, CA 92612

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0100238404

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2002  
executed by JEROME D. FLAGG, AN INDIVIDUAL

to HOME LOAN CENTER, INC, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 2010 MAIN STREET SUITE 850, IRVINE, CALIFORNIA  
92614

and recorded as Document No. 021236288, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:  
LOT 58 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE  
NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION  
34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-34-103-009

Commonly known as: 22525 CLAREDON STREET, RICHTON PARK, ILLINOIS 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CALIFORNIA  
COUNTY OF COOK / ORANGE

On OCTOBER 31, 2002 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

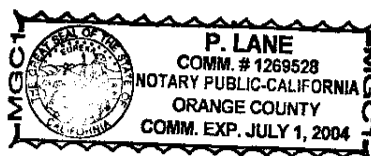
JENNIFER A. STREAM  
known to me to be the ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
P. LANE County, ORANGE  
My commission Expires: JULY 31, 2002

HOME LOAN CENTER, INC, A CALIFORNIA  
CORPORATION

By: JENNIFER A. STREAM  
Its: ASSISTANT SECRETARY

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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