

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 01:38 PM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RECORD FIRST

Send Any Notices To Assignee.

Assignment of Mortgage

For Valuable Consideration, the undersigned, **FIELDSTONE MORTGAGE COMPANY 11000 Broken Land Parkway, #600, Columbia, MD 21044 (Assignor)** by these presents does assign and set over, without recourse, to **RBMG, INC. ON BEHALF OF DLJ MORTGAGE CAPITAL, INC. 9710 Two Notch Road, Columbus, SC 29223 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **VASILIOS MAROULIS AND DIMITRA MAROULIS, HUSBAND AND WIFE to FIELDSTONE MORTGAGE COMPANY**. Said mortgage **Dated: 8/20/2001** is recorded in the **State of IL, County of Cook on 10/11/2001, Document # 0010946903 AMOUNT: \$ 212,000.00** SEE ATTACHED EXHIBIT A

Property Address: 6479 NORTH NEWARK AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 3/31/2003

FIELDSTONE MORTGAGE COMPANY

By:

S. A. Wileman, Authorized Signator



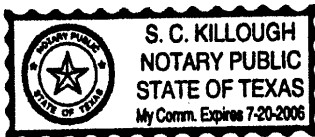
MAROULIS INF COR *03006409*

State of Texas

County of Tarrant

On 3/31/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Authorized Signator of/ for **FIELDSTONE MORTGAGE COMPANY** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIELDSTONE MORTGAGE COMPANY**.

Notary public, S. C. Killough
My Commission Expires: July 20, 2006



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Exhibit A

LOT 44 IN LEROY F. WASHBURN'S RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, AND LOTS 16 TO 22, BOTH INCLUSIVE, IN BLOCK 47 IN NORTHWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4; ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 10-31-311-007

03006409

Cook County, IL

IIS/RBMG ASN