

UNOFFICIAL COPY

Loan No. 0000000000000005700557288

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD., SUITE
300
HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 02:32 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 5, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 03-051440, releases, conveys and quit claims unto JOSE F. FLORES & KAREN FLORES, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN BLOCK 16 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-30-207-002-0000

3131 N SANDRA, MELROSE PARK, IL 60165

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 14, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: Chris White

CHRIS WHITE
Vice President

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M
MK

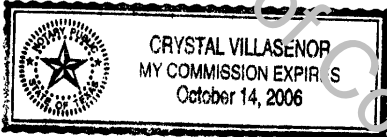
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 14, 2003.





Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YURI QUINTANILLA

17-908-

