

UNOFFICIAL COPY



0315512028

Loan No. 0000000000000001621304492

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 12:58 PM Pg: 1 of 2

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TX 77090

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020004724, in Book 9962, at Page 0034, releases, conveys and quit claims unto KAREN A. MARSHALL, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 33 FEET OF THE EAST 41 FEET OF LOT 1 IN BLOCK 2 IN OWNERS DIVISIOIN OF BRAUKMAN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NROTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

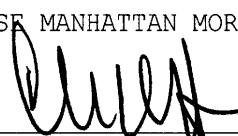
PIN #: 14-28-103-034

456 W BRIAR PLACE, CHICAGO, IL 60657

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

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P.
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ML

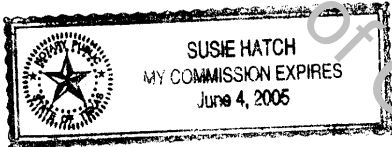
0315512028 Page: 2 of 2

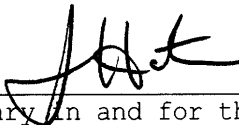
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 25, 2003.





Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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