## **UNOFFICIAL COPY**

Loan No. 000000000000001929091266

After Recorded Return to: ACCUTRAN SERVICES 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/04/2003 04:19 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., (MERS) SOLELY A NOMINEE FOR FIRST UNION MORTGACE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 31, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 010518430, in Book 2896, at Page 0180, releases, conveys and quit claims unto THOMAS PRYBYL & MARJORIE PRYBYL, HIS WIFE, BY MARJORIE PRYBYL ATTORNEY-IN-FACT all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

SEE ATTACHED LEGAL

PIN #: 07 26 302 055 1197 , VOL 187

260 NANTUCKET HARBOR, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., (MERS) SOLELY A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., (MERS) SOLELY A NOMINEE FOR FIRST UNION MORTGAGE

BY:

CHRIS WHITE

ASSISTANT SECRETARY

## 0315512122 Page: 2 of 3 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

TOGETHER VITE ITS UNITARID PERCENTAGE INTEREST IN THE COMMON PARCEL 1: UNIT 90 ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957843 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

72AL 02/00 LB

BR 07/18/01 16:51:06

## **UNOFFICIAL COPY**

STATE OF TEXAS ' COUNTY OF HARRIS

> I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., (MERS) SOLELY A NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my nend and notarial seal this date, March 28, 2003.

Notary in and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 T'S ONE JANICE KEMPER