## **UNOFFICIAL COPY**

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 06/04/2003 10:11 AM Pq: 1 of 2



## DELEASE OF MORTGAGE

THIS CERTIFIES	hat a certain mortga	ge executed by		
PAUL W DIETRIC	CHO	LAURETTA C DIETRICE	H	
to CROWN	MORTGACE CO., IN	NC		
and thereafter ass	signed to			
Last-Assignment	Book			21st ,
1976 , calling for	or the original princip	al sum of		
THIRTY I	FIVE THOUSAND NI	NE HUNDRED POLLARS AND 00/100	1	
		recorded in Mortgage Record		
		the records in the office of the Reco		
		particularly described as follows, to		<del></del>
19, TOWNSHI (EXCEPT THE PROPERTY AI	IP 39 NORTH, RANG E SOUTH 300 ACRES	ISION OF BLOCK 21 IN THE SUED GE 13 EAST OF THE THIRD PRINC S THEREOF) IN COOK COUNTY, IL ME, BERWYN, ILLINOIS	IPAL MERIDIAN.	
s hereby fully rele	eased and satisfied.			
IN WITNESS WHE officers, they bein	ng thereto duly autho	ned has hereunto set its corporate har rized, this <u>20th</u> day of <u>March</u>	nd and seal by its prop,2003	er 🤇
Corporate Seal	SEAL. 1869	UNION PLANTERS IN SUCCESSOR BY MERGER/LEADER  By SANDRA MEALPIN  Its ASSISTANT VICE F		SOCIATION R SAVINGS  IL RELB Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAUL W DIETRICH 0007671217			
State of MISSISSIPPI County of FCRRLST	)		
6	, a Notary Public in and fo SANDRA MCALPIN	or said County and State this 20t	h day of March
ASSISTANT VICE PRESIDE			
UNION PLANTERS BANK of SUCCESSOR BY MERGER			
		ion of the foregoing instrument.	who as such
Witness my hand and Notaria My commission expires:06		Harry Public PATSY L WELBORN	
THIRBURN.	OUNTY AUBLIC STILL	C/O	
	* Shiring	7 C/6/450	
			.00

Loan No.: 0007671217 Name: PAUL W DIETRICH Payoff Date: 02/27/2003

Employee ID: 2928