JOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN WIMSATT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342

P.O. BOX 1820 DAYTON, OH 45482-0255

0668917 ALAN

LEVINSON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 06/04/2003 08:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage execution in EVINSON	•	LEVINSON,	H/W		
to NORTHWEST SUBULBIN MORTGAGE LL	.C				
dated <u>January 18th</u> <u>2002</u> , calling for the original principal sum of					
O _x					
(<u>\$ 350,000.00</u>), and recorded in in	ortgage Record	, ,	page,		
and or Instrument #0020163808	and there	·	in Book		
Page, of the records in the	office of the Recorde				
County, <u>ILLINOIS</u> , more	e particula ly described	d as follows, to	wit:		
Tax Parcel No. 03-15-315-012-0000 812 DERYSHIRE LANE, PROSPECT HEIGHTS, IL LOT 44 IN ESTATES OF SOMERSET PARK PHASE I BEING A SUBDIVISON IN SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.					
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and see by its proper officers, they being thereto duly authorized, this					
Corporate Seal		RICHARDSON SOR/AUTHORIZE	Dohon C		

Ву

Its

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UNOFFICIAL COPY

0668917

ALAN

LEVINSON

State of	OHIO)			
County of	MONTGOMERY)			
		a Notary Public in and WENDY M RICHARD	SON	State this 19 day of Mar L	
			, SUPERVISOR/AUTHORIZED SIGNOR		
and		**····································		respectively, of	
NATIONAL	L CITY MORTGAG	E CO.			
who as suc	ch officers for and	d on its behalf acknow	edged the execution o	f the foregoing instrument.	
Witness m	y hand and ive a	al Seal		1011	
My commis	ssion expires:	DOX COOX	OF OHIM	JOAN L. WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2003	