THIS INSTRUMENT PRECAREDSOFFICIAL CO

AND AFTER RECORDING MAIL TO:

KELLY SCOTT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0664235

WILLIAM C BANZHAF

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 06/04/2003 08:46 AM Pg: 1 of 2

FILED.				
RELEASE OF MORTGAGE		· · · · · · · · · · · · · · · · · · ·		W1-W-1
THIS CERTIFIES τhat a certain mortgage ex	ecuted by			
WILLIAM C DANZHAF	CATHY J TSCH	IANNEN		,
to MILLENNIUM BANI, N.A.		·	•	
dated December 4th 2001,	calling for the original principa	al sum of		
0.5				dollars
(<u>\$ 451,250.00</u>), and recorded in M	ortgage Record 8044	, page	0024	-
and or Instrument #0020443640	and thereafter as			
	OZ on	i	n Book	
Page, of the records in the				
County, <u>ILLINOIS</u> , more	e particularly described as follo	ows, to wit:		
Tax Parcel No. 11-18-320-006-0006				
1110 LAKE ST, EVANSTON, IL 6020				
THE SOUTH 10 FEET OF LOT "E" AN LOTS 4, 5, 6, 7, 8 AND 9 (EXCER BLOCK 48 IN EVANSTON, IN COOK COUTHWEST QUARTER OF SECTION 18 THIRD PRINCIPAL MERIDIAN)	PT THE EAST 104 FEET OF COUNTY, ILLINOIS (IN THE	SAID LOTS 4,	. 5, 6) I	N
s hereby fully released and satisfied.				
N WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized,	has hereunto set its corpor this day of	ate hand and	sua) by it <u>)</u>).	s proper
	JPMORGAN CHASE BANK FKA THE CHASE MANHA RESIDENTIAL FUNDING ATTORNEY-IN-FACT	TTAN BANK	N	
	CHARLES M ABOUT	REZK DENT		
Corporate Seal	V			
	Ву		ww	

Its

0315513017 Page: 2 of 2

County Clarks Office

UNOFFICIAL COPY

0664235

WILLIAM

C BANZHAF

State of	OHIO)	
County of	MONTGOMERY)	
		a Notary Public in and CHARLES M ABOUR	I for said County and State this day of and
			, SR. VICE PRESIDENT
and			respectively, of
	TIAL FUNDING CO		ledged the execution of the foregoing instrument.
Witness m	y hand and Notaria	l Seal	(ARA)
My commi	ssion expires:	X	AUUK II
			/ Notary Public /
	RIAL SEVI	NOTARY PUBLIC IN A 10 FOR	KELLY, A SCOTT

MY COMMISSION CYPRES

MMISSION -SEPT. 7, 2003