STAHL COWEN CROWLEY

55 W. MONROE, SUITE 5 CHICAGO, IL 60603

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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/04/2003 08:37 AM Pg: 1 of 2

WARRANTY DEED

(Statutory, Illinois) (Individual to Individual)

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor(s) MELVIN A. CONVISER and JUDITH CONVISER, husband and wife, of Chicago, Illinois, hereby releasing any rights under the Illinois Homestead exemption laws, convey and warrant to Grantee(s) CHIRAG B. PATEL, of Chicago, Illinois, the following described real estate to have and to hold forever:

Legal Descrip	ption: SEE ATTACHED		
P.I.N.:	14-05-211-021-1159		
Address:	6101 N. Speridan Road East,	Unit 42C, Chicago, IL 60660	
Subject to: (Covenants, conditions and restr	rictions of record; private, public and	
utility easements provided such nectors shall not limit the use of the premises as a			
single family residential condominium unit; general real estate taxes for the year			
	osequent years, not yet due and		
Dated this	28 th day of February	14, 20 03	
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n			
Mest.	Monver	nearma thisul	
MELVIN A.	CONVISER J	UDITH ÇONVISER	•
STATE OF IL	LINOIS) ss	2,1	
COUNTY OF COOK) I, the undersigned, a Notary Public mensed in Cook			
County, Illinois, certify that MELVIN A. CONVISER and JUDITH CONVISEP husband and wife, personally known to me to be the same person(s) who subscribed the foregoing instrument,			
wite, personally	y known to me to be the same pers	son(s) who subscribed the foregoing instrum	ient,
appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes			
therein set fort		e and voluntary new for the area and purp	
	no th	School	
Given under m	y hand and official seal this $\frac{20}{20}$ da	ay of February, 2003	
()		3	
M/d		100	
NOTARY PUE	NIC C	"OFFICIAL SEAL"	
NOTARTFOR)LIC		
This instrumen	nt prepared by Aldon W. Patt. 120 W	Notary Public, State of Illinois. My Commission Exp. 08/16/2004 o., IL 60602	2.
ino inou onici	FK		
AFTER RECO	ORDING MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:	

CHIRAG B. PATEL

CHICAGO, IL 60660

6101 N. SHERIDAN ROAD, UNIT 42C

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LEGAL DESCRIPTION

UNIT 42C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20350217, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

