RELINOFFICIAL COPY

THIS INSTRUMENT, PREPARED BY AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0628083

RICHARD S REIZEN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03155150Z3

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/04/2003 10:18 AM Pg: 1 of 2

RFI	FΔ	SE	0E	MO	RT	GΔ	GF
11 <u>L</u> L	. L/	UL				\mathbf{u}	u

RELEASE OF WORTGAGE	
THIS CERTIFIES that a certain mortga	•
RICHARD S FEIZEN AND	LINDA G REIZEN, H / W
to PACOR MORTGAGE CORP.	
dated June 9th	1999, calling for the original principal sum of
	dollars
(<u>\$ 327,500.00</u>), and recorde	d in Mortgage Record 5838 , page 0133 ,
and or Instrument # 49597	and thereafter assigned to
	on in Book
Page, of the records	s in the office of the Recorder of COOK
County, <u>ILLINOIS</u>	_ ,more particular y described as follows, to wit:
Tax Parcel No. 14-08-104-00	
ADDITION TO EDGEWATER, A S	/2 FEET OF LOT 45 IN BLOCK 3 IN COCHRAN'S 3RD SUBDIVISION OF THE EAST 1/2 OF THE NW 1/4 OF RANGE 14, EAST OF THE THIRT P. M., IN COOK
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersofficers, they being thereto duly auth	signed has hereunto set its corporate hand and seably its proper porized, this $\frac{300}{200}$ day of $\frac{3000}{2000}$, $\frac{3003}{2000}$.
	GE Capital Mortgege Services The.
	By Clarify CECELTA GAMA Its Assistant Vice President
Corporate Seal	By Renee Gilmer
	Its Assistant Secretary

0315515073 Page: 2 of 2

UNOFFICIAL COPY

0628083 RICHARD S REIZEN

State of)	
County of)	
	otary Public in and Secelia Gama	and for said County and State this 38 day of Sanua and Aset. Vice President respectively, of
GE CAP' (A'. MORTGAGE	SERVICES, INC.	
who as such officers for and on i Witness my hand and Necarial Se My commission expires:		vledged the execution of the foregoing instrument.
	0,5004	ANITA V. REYES Commission # 1386675 Notary Public - California San Bernardino County My Comm. Expires Jul 27, 2006
		My Comm. Expires Jul 27, 2006
		T'S OFFICE