

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 08:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANDREW J POWERS
783 WALDEN DR
PALATINE, IL 60067

Loan No. 600497547

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 783 WALDEN DR, PALATINE
Permanent Tax No. 02151120850000

from the lien of a certain mortgage made and executed by **ANDREW J. POWERS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")** on **November 20, 2002**, and recorded in Document No. **0030350068**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 25, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

[Signature]

Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

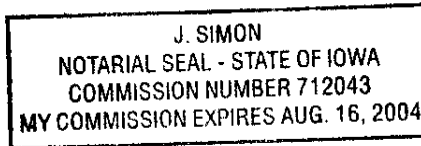
STATE OF IOWA
County of Black Hawk

On **April 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]

Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-04-01



(Notary's Seal)

MIN: 100037506004975471 MERS Telephone: 1-888-679-6377

5-1
P-2
4-1
MAY
JH

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EXHIBIT A

THE NORTHWESTERLY 29.36 FEET OF THE SOUTHWESTERLY 83.64 FEET OF LOT 1 AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHWESTERLY LINES THEREOF IN THE TOWNHOMES OF TIMBERLAKE ESTATES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office