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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/04/2003 08:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: JOHN DEM 5309 WEST TOUHY AVENUE SKOKIE, IL 60077

Loan No. 306125999

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, 1A 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 6014 LOCKWOOD AVE, SKOKIE

Permanent Tax No 103 5109028

from the lien of a certain mortgage made and Accuted by JOHN DEM AND MARINELA DEM, to WESTERN FINANCIAL BANK, FSB on April 16, 1998, and recorded in Document No. 98326110, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and a signed to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 21, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Susan F. Meier, Vice President

3451 Hammond Avenue, Waterloo IA 50702

CASC C

STATE OF IOWA County of Black Hawk

On April 21, 2003, before me, Tami Keune, personally appeared Susan R. Meier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Tami Keune Expiration Date: 02/14/2006

2003-04-18

TAMI KEUNE
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 159531
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

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EXHIBIT 'A'

1394824

THE SOUTH 2 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 3.5 FEET OF LOT 4 IN BLOCK 3 IN ERNEST H KLODE'S TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NROTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office