



0315516031

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/04/2003 08:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
KENNETH L MCVICKERS
5 CHESTNUT CT
LEMONT, IL 60439

Loan No. 535201206

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address **5 CHESTNUT CT, LEMONT**
Permanent Tax No.: **2225104005**

from the lien of a certain mortgage made and executed by **KENNETH L. MCVICKERS AND SHARON A. MCVICKERS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION)** on **October 28, 2002**, and recorded in Document No. **0021297812**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 25, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GMAC
Mortgage Corporation)

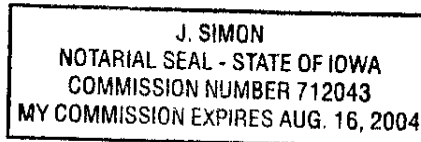
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Farmington, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-03-31



MIN: 100037505352012069 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten notes: 5-7, P-2, 5-, M-7, 8/16

UNOFFICIAL COPY

Loan No. 535201206

EXHIBIT A

LOT 115 IN EQUESTRAIN ESTATES UNIT NO 8 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office