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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY




Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/04/2003 04:46 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
Mabel M. Diamond 860-251-5931

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SHIPMAN & GOODWIN LLP
ONE AMERICAN ROW
HARTFORD, CT 06103-2811

ATTENTION: MABEL M. DIAMOND



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
00765226; FILE DATE 9/29/2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME State Street Bank and Trust Company of Connecticut, National Association, as Owner Trustee under the 1995 Pep Boys Leased Property Trust

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME 1995 Pep Boys Leased Property Trust

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
c/o U.S. Bank National Association, 1 Federal Street Boston MA 02110 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION National Banking Assoc. 7f. JURISDICTION OF ORGANIZATION USA 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

PIN # 06-1304336

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME 1995 Pep Boys Leased Property Trust

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Filed with Cook County, IL Acct # MAN3567

5/18
R3
5:00
MVE
06/04

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SCHEDULE 1
Legal Description
Store #0990
61st & Western, IL

Parcel 1:

The North $\frac{1}{2}$ of the following described parcel of land:

That part of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, described as follows:

Beginning at the intersection of the East line of South Western Avenue with a line parallel with and 282.74 feet North from the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 18; thence Northward along said East line of South Western Avenue, a distance of 557.91 feet to an intersection with a line parallel with and 490.91 feet South from the North line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence Eastward along said parallel line, a distance of 280.00 feet to an intersection with a line parallel with and 280.00 feet East from said East line of South Western Avenue; thence Southward along said parallel line, a distance of 557.54 feet to an intersection with the aforementioned line drawn parallel with and 282.74 feet North from the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 18; thence West along said parallel line, a distance of 280.00 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

(A) Perpetual non-exclusive easement appurtenant and for the benefit of parcel 1 for Pedestrian and vehicular ingress and egress over and across the "Roadway" as it is identified on the site plan and is legally described in "Exhibit E", as contained in the Declaration of Covenants, Conditions, Restrictions and Easements dated as of September 20, 1996, by and among American National Bank Company, a Delaware corporation ("American") and Marquette National Bank, as Trustee under Trust Agreement dated November 22, 1993 and known as Trust Number 13045 and its sole beneficiary, Southwest Development L.L.C. recorded September 24, 1996 as Document 96729764.

South Portion of Roadway Easement:

The East 290.00 feet of the West 340.00 feet on the South 14.00 feet of the North 783.91 feet of the Southwest $\frac{1}{4}$ of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

(B) A temporary, non-exclusive construction easement, which exercises the right to construct the roadway for such period of time as is reasonably necessary to complete such construction in accordance with Sections 4(A) contained in the Declaration aforesaid.

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SCHEDULE 1

Legal Description

Store #0990

61st & Western, IL

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Parcel 3:

Perpetual non-exclusive easement appurtenant and for the benefit of Parcel 1 on, under and over that portion of land as identified on the site plan as the "Pylon Parcel" for the purpose of construction, installation, maintenance, repairs and use of a Pylon sign and legally described in "Exhibit G", as contained in the Declaration of Covenants, Conditions, Restrictions and Easements dated as of September 20, 1996, by and among, American National Bank Company, a Delaware Corporation ("American") and Marquette National Bank, as Trustee under Trust Agreement dated November 22, 1993 and known as Trust Number 13045 and its sole beneficiary, Southwest Development L.L.C. recorded September 24, 1996 as Document 96729764.

The East 21.00 feet of the West 71.00 feet of the South 25.00 feet of the North 808.91 feet of the Southwest ¼ of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

A perpetual, non-exclusive easement in parking areas as defined in Section 2(B) of the Declaration of aforesaid for parking, except the areas designated as the "CAP-2" and as shown on the site plan attached thereto as "Exhibit D-2."

PIN# 06-1304336