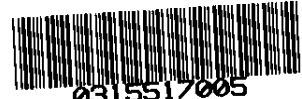


# UNOFFICIAL COPY

LOAN NO.: 6190037  
PIF DATE: 05-01-03  
ILLINOIS  
RELEASE DEED  
Prepared by: MEENA PATEL  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/04/2003 08:10 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the  
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
CATHERINE J SULLIVAN

Name of Mortgagee:  
MIDWEST AMERICA FINANCIAL CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No., Volume, Page, Mortgage Date:  
DOC# 0020394418 2965/0023 25 2002-04-08 , MTG DT- 03-25-02

Address of Property: 12057 S ASHLAND AVE  
CHICAGO IL 60643

Tax ID No.: 25-29-102-044-0000  
Dated: May 8, 2003

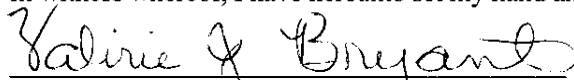
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

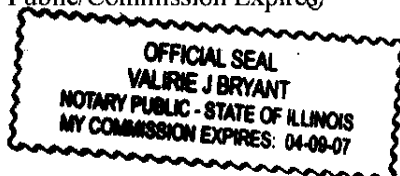
  
MEENA PATEL, Vice President

State of Illinois  
County of Dupage MERS# 1000460-00061900373

On May 8, 2003, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory  
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a  
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 8, 2003.

  
Notary Public/Commission Expires



2  
am

# UNOFFICIAL COPY

LOAN # 6190037

EXHIBIT "A"

LOT 24, 25, 26, 27, AND 28 IN BLOCK 5 IN WILLIAM R KERRS SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # 25-29-102-044-0000

MCP

Property of Cook County Clerk's Office